

JUNE 22, 2021

Proceedings of the Special Town Meeting held on June 22, 2021. Pursuant to the Foregoing warrant, the legal voters of the Town of Ashburnham met at the Oakmont Regional High School auditorium on June 22, 2021, at 6:30 P.m. Moderator Keith Glenny presided at the meeting.

| <u>ARTICLE</u> | 1. TRANSFER FUNDS FROM FREE CASH — SNOW AND ICE To see if the Town will vote to transfer from Free Cash the sum of \$115,000 to the Snow and Ice Account (#0010-423-5221-0000), or at in relation thereto: | | | | | |
|-----------------|---|--------------------------------------|--|-------------------------|------------------------------------|------|
| MOTION MADE BY: | Leo Janssen II | | | | | |
| SECONDED BY: | Ron Putnam | | | | | |
| MOTION: | I move that the | town transfers from I | Free Cash the sum of \$115,000 to S | now and Ice, or act i | in relation thereto: | |
| | | | | | a | |
| | SELECTMEN RECOMMEND: Yes | ADVISORY RECOMMEND: Yes | CAPITAL PLAN COMMITTEE RECOMMEND: | TAX RATE IMPACT: | | |
| EXPLANATION: | This transfer w | ill cover the snow an | d ice deficit for Fiscal 2021. There | is enough money in | n free cash to cover this obligati | ion. |
| VOTE REQUIRED: | Simple Majority | | | | | |
| Vote passed | "Unanimou | s" | | | | |
| | | | VOTE | | | |
| Unanimous | Majority Voice | 2/3 Majo | ority Voice Count | Yays | Nays | s |

| ARTICLE | 2. TRANSFER FUNDS FROM FREE CASH — MATCHING GRANT ACCOUNT To see if the Town will vote to transfer from Free Cash the sum of \$25,000 to the Matching Grant Account, or act in relation thereto: | | | | | | |
|-----------------|--|-------------------------|---------------------------------------|-------------------------|--|--|--|
| MOTION MADE BY: | Rosemarie Mei | ssner | | | | | |
| SECONDED BY: | Ron Putnam | | | | | | |
| MOTION: | I move that the | town transfer from F | ree Cash the sum of \$25,000 to the I | Matching Grant Account | , or act in relation thereto: | | |
| | SELECTMEN RECOMMEND: Yes | ADVISORY RECOMMEND: Yes | CAPITAL PLAN COMMITTEE RECOMMEND: | TAX RATE IMPACT: | | | |
| EXPLANATION: | requirement an | | | | quire matching funds as part of the re is enough money in certified free | | |
| VOTE REQUIRED: | Simple Majority | | | | | | |
| Vote passed | 'Unanimous | s'' | | | | | |
| Unanimous |] Majority Voice | 2/3 Majo | VOTE ority Voice Count | Yays | Nays | | |

| ARTICLE | 3. TRANSFER FUNDS FROM FREE CASH – TOWN PUBLIC FACILITIES BUILDING To see if the Town will vote to transfer from Free Cash the sum of \$100,000 to the Capital Account – Town Public Works Building, for purposes of repairing or replacing a load bearing beam in the highway barn and related expenses, including but not limited to leasing space or temporary structures, or at in relation thereto: | | | | | |
|-----------------|---|-------------------------|-------------------|--------------------------|-------------------------|---|
| MOTION MADE BY: | Bill Johnson | | | | | |
| SECONDED BY: | Ron Putnam | | | | | |
| MOTION: | | | | | | Vorks Building Account, for purposes of not limited to leasing space or temporary |
| | SELECTMEN RECOMMEND: Yes | ADVISORY RECOMMEND: Yes | RECO | N COMMITTEE MMEND: 7es | TAX RATE IMPACT: | |
| EXPLANATION: | | lem to be used. The | solution could po | ssibly be to lease s | space, repair support | g this transfer it will allow for the best beam, or add a temporary structure just |
| VOTE REQUIRED: | Simple Majority | | | | | |
| Vote passed | "Unanimous | s" | | | | |
| | | | VO | FE | | |
| Unanimous | Majority Voice | 2/3 Majo | ority Voice | Count | Yays | Nays |

| ARTICLE | 4. RESCIND LOAN ORDER To see if the Town will vote to rescind the balance remaining (\$607,000) on the loan authorized at Special Town Meeting of October 29, 2013, Article 5, for certain water system upgrades and maintenance as recommended by the town's engineer including but not limited to designing, engineering and installing of water mains on South Street, Maple Avenue Westminster Road, Williams Road and Holden Streets, or act in relation thereto. | | | | | |
|-----------------|---|------------------------|---|-----------------------|--|--|
| MOTION MADE BY: | Rosemarie Meissner | | | | | |
| SECONDED BY: | Ron Putnam | | | | | |
| MOTION: | 29, 2013, Articl limited to design | e 5, for certain water | the balance remaining (\$607,000) or system upgrades and maintenance d installing of water mains on South thereto. CAPITAL PLAN COMMITTEE RECOMMEND: Yes | as recommended by the | town's engineer including but not | |
| EXPLANATION: | | | 07,000 on the original loan of \$2,025 418,000. By clearing this it will hel | | ed October 29, 2013, Article 5, and ating. | |
| VOTE REQUIRED: | Simple Majority | | | | | |
| Vote passed | 'Unanimous | s" | | | | |

Count

_Yays

_Nays

2/3 Majority Voice

Unanimous

Majority Voice

| <u>ARTICLE</u> | 5. RESCIND LOAN ORDER To see if the Town will vote to rescind the balance remaining (\$172,144) on the loan authorized at Special Town Meeting of November 17, 2010, Article 18, for costs associated with the design and construction of the J.R. Briggs Elementary School. | | | | | | |
|-------------------|---|-------------------------|--|-------------------------|--|--|--|
| MOTION MADE BY: | Bill Johnson | | | | | | |
| SECONDED BY: | Ron Putnam | | | | | | |
| MOTION: | | | | | ne Special Town Meeting of the Special struction of the J.R. Briggs Elementary | | |
| | SELECTMEN RECOMMEND: Yes | ADVISORY RECOMMEND: Yes | CAPITAL PLAN COMMITTEE RECOMMEND: Yes | TAX RATE IMPACT: | | | |
| EXPLANATION: | | | 72,144 on the original loan of \$29, n of \$29,489,363. By clearing this i | | authorized November 17, 2010, Article own's bond rating. | | |
| VOTE REQUIRED: | Simple Majority | | | | | | |
| Vote passed | "Unanimou | ·s'' | | | | | |
| Meeting adjourned | | | | | | | |
| | | | VOTE | | | | |
| Unanimous | Majority Voice | 2/3 Majo | ority Voice Count | Yays | Nays | | |